CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 2 a NAME OF CANDIDATE OF COMMITTEE	1 DATE OF PERCOT	
1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE		
2.b. IF COMMITTEE, NAME OF CANDIDATE 3. ELECTION DATE		
8/2/12		
4.a. CAMPAIGN ADDRESS AND PHONE		
Street or Rural Route City State Zip Code Phone	e	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	-8885	
Street or Rural Route City State Zip Code Phone	e	
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)	e)	
HAPPILTON COUNTY MOUNT FICHARD D. FORD		
DUARTER CHARTER CHARTER CHARTER DRIMARY CENTERS	AR-END LEMENTAL	
9. (Check one) 1/23/12		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 1. Additionally additionally additionally for any other nonpolitical purpose as defined by the federal internal revenue code. 2. Additionally additionally for any other nonpolitical purpose as defined by the federal internal revenue code.		
11. WITNESS SIGNATURE		
Victoria For of 7/27/12 Victoria For of signature of witness	7/27/12 date	
12. SUMMARY		
a. BALANCE ON HAND LAST REPORT		
b. TOTAL RECEIPTS THIS PERIOD		
c. TOTAL DISBURSEMENTS THIS PERIOD		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	2	
e. TOTAL LOANS OUTSTANDING	3	
f. TOTAL OBLIGATIONS OUTSTANDING NOISSIMMOS s	3	

